

**Konocti County Water District  
Board Meeting Agenda  
April 23, 2025**

**Time: 1:00 P.M.**  
**Location: 15844 35<sup>th</sup> Ave**  
**Clearlake Ca, 95422**

**1.0 Call to Order**

**CONSIDERATION OF ITEMS NOT APPEARING ON THE POSTED AGENDA** – Consideration of items not appearing on the posted agenda, if necessary, requires the following board action prior to consideration; 1) a determination by a majority vote of the board that an emergency situation exists (as defined in section 54956.9 of the Brown Act); 2) a determination by a two-thirds vote of the legislative body or, if less than two-thirds vote of the members are present, a unanimous vote of those members present, that there is a need to take immediate action and that the need for action came to the attention of the District subsequent to the agenda being posted.

**2.0 Adoption of the Agenda:** This is the time to remove any Consent Agenda item(s) to discuss separately after the motion to approve the Consent Agenda.

**3.0 Public Comment:** This is the time for any member of the public to address the Board on any matter not on the agenda that is within the subject matter of the jurisdiction of the Board. Please complete a Board Meeting Public Comment Slip and present it to the Clerk prior to the start of the meeting. The Brown Act, with limited exceptions, does not allow the Board or staff to discuss issues brought forth under Public Comment. The Board cannot take action on non-agenda items. Please note that comments from the public will also be taken on each agenda item before consideration by the Board. Comments shall be limited to three minutes per person.

**CONSENT AGENDA:** All items listed under Consent Agenda are considered to be routine in nature and will be approved by one motion. There will be no separate discussion of these items unless a member of the Board or audience requests otherwise, or if staff has requested a change under Adoption of the Agenda, in which case the item will be removed for separate consideration. Any item so removed will be taken up following the motion to approve the Consent Agenda.

**Consent Items:**

**4.0 Review/Approval of Minutes From**  
**4.1 \*\* March 28, 2025 Board Meeting**

**5.0 Financial/Business Office Reports to be Discussed/Corrected/Approved**  
**5.1 \*\* March Financial/Expenditure reports**

**6.0 General Manager's Reports**  
**6.1 \*\* Billing Office, Plant Status and Distribution System**  
**6.2 \*\* Leak Report**  
**6.3 \*\* Water Purchased/Sold**

## **BUSINESS:**

### **7.0 Business Items**

**7.1\*\* Clear-Well & Pump House, 8X30 Filter, Lake Line Extension and Lake Pump House Project**

**7.2 \*\* KCWD Consolidation and Pipeline Replacement Project, Intertie with Highlands/ Lower Lake & Emergency Raw Water Booster Pump and Filter Media Project**

**7.3 \*\*AT&T Lease proposal for Eureka tank cell site**

**7.4 \*\*18<sup>th</sup> Ave Low Income Apartments**

**7.5 City of Clearlake: JPA committee report**

**7.6 Communications Committee Report**

**7.7 \*\*2023-2024 Audit**

**7.8 \*\*Boyles fire update**

**7.9 \*\*Grand Jury interview with KCWD GM**

**7.10\*\*Pilot Fire hydrant testing procedure with the City of Clearlake**

### **8.0 New Business**

**8.1 \*\*Firewise community flyers.**

**8.2 \*\*Resolution 25-02 authorizing change of authorized persons on bank account at Redwood Credit Union**

**8.2 President's Report/Board Member Reports**

### **9.0 Adjournment**

**Please Note:** Agenda items listed with asterisks (\*\*) have additional information available for public review at the business office.

**REQUEST FOR DISABILITY – RELATED MODIFICATION OR ACCOMMODATION:** A request for a disability-related modification or accommodation necessary to participate in the Konocti County Water District Board Meeting should be made in writing to the Auditor/Secretary at least 48 hours prior to the meeting.